

OUTER HARBOR.\$ 50
\$ 300MOORING APPLICATION.

MEMBER'S NAME: *J.A. POWELL & H.S. MARSHALL.*

PRIVATE ADDRESS & TELEPHONE NO. *1 WILLOCHRA AVE., GRANGE 5022-*

BUSINESS ADDRESS & TELEPHONE NO. *1. I LUKA PLACE, SEMAPHORE PARK 56-8368
Roth 51-5841. 49-5337*

DATE OF SQUADRON MEMBERSHIP: *14/6/50.*

DATE OF APPLICATION: *22-1-73.*

NAME OF YACHT: *"CAPRICE"*

TYPE: *H28*

RIG & HEIGHT: *KETCH*

LENGTH OVERALL: *28ft.*

LENGTH WATERLINE: *23ft 6 ins*

BEAM: *9ft.*

DRAUGHT: *3ft 6 ins*

DESIGNER: *HERESHOFF*

BUILDER: *SAVAGE. (VICTORIA).*

DATE OF LAUNCH: *1951*

PREVIOUS OWNER: *KEN COCK. 56-5143.*

CURRENT RACING CLASS OR RATING: *3rd Division*

WHERE YACHT CAN BE INSPECTED: *R.S.A.Y.S.*

DATE MOORINGS REQUIRED:

Application submitted in accordance with the Rules:

Signed:

John A. Powell.

OFFICE USE.

DATE RECEIVED:

DATE REVIEWED:

DATE APPROVED/REJECTED:

MOORING CLASSIFICATION:

ANNUAL FEE:

APPLICATION FEE:

DATE ACCEPTED:

RENEWALS: